

JOURNEYMAN ELECTRICIAN

“**Journeyman Electrician**” means those who are qualified to performed work in the electrical trades while employed or supervised by a Master Electrician.

Okaloosa County does not require this examination, nor do we issue a competency card for this examination.

Fees paid to Okaloosa County: \$50 Sponsor Fee (per registration)

Additional fees to the testing agency will also apply.

In order to take the examination, you must be twenty-two (22) years of age or older.

For information on State Certified contractors exam please contact DBPR @ www.myflorida.com/dbpr/pro or call 850-487-1395.

Enclosed you will find the following:

1. Examination Schedule
2. Reference/Book Lists
3. Testing Agency Information
4. Testing Agency Registration For
5. Okaloosa County Examination Application

No experience affidavits required because we do not require this exam.

If you have any questions, please contact:

**Okaloosa County Department of Growth Management
1804 Lewis Turner Blvd., Suite 200 - Fort Walton Beach, FL 32547
812 E. James Lee Blvd. - Crestview, FL 32536
(850) 651-7180 or (850) 689-5080**

WWW.CO.OKALOOSA.FL.US

License Information

Scope – Tests a candidate’s knowledge of the planning, installation, repair, alteration, and maintenance of electric conductors, raceways, and equipment for light, heat, and power.

Examination Outline**Open Book****80 Questions - Three-hour time limit****75% Correct required to pass**

| Exam Topic | % |
|------------------------------|----|
| General Electrical Knowledge | 10 |
| Wiring and Protection | 25 |
| Wiring Methods and Materials | 20 |
| Equipment for General Use | 20 |
| Special Occupancies | 10 |
| Special Equipment | 5 |
| Special Conditions | 5 |
| Communication Systems | 5 |

References

The following references **are allowed** in the testing center.

1. *Alternating Current Fundamentals, Seventh Edition*, 2006, Delmar Learning, P.O. Box 6904, Florence, KY 41022, www.delmarlearning.com.
2. *Mike Holt’s Illustrated Guide to Basic Electrical Theory*, Third Edition, 2008, Mike Holt Enterprises, Inc., 3604 Parkway Boulevard, Suite 3, Leesburg, FL 34748, www.NECcode.com.
3. *NFPA 70 National Electrical Code*, 2008 Edition, National Fire Protection Association, 1 Batterymarch Park, P.O. Box 9101, Quincy, MA 02269-9101, www.nfpa.org.
4. *Printreading Based on the 2008 National Electrical Code (NEC)*, 2008 Edition, American Technical Publishers (ATP), 1155 West 175th Street, Homewood, IL 60430-4600, www.go2atp.com.

For information on how to obtain exam references, please call toll-free 877.624.2562.

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